### CHESTERFIELD BOROUGH COUNCIL FORWARD PLAN FOR THE FOUR MONTH PERIOD 1 OCTOBER 2015 TO 31 JANUARY 2016

## What is the Forward Plan?

This is formal notice under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 of key decisions to be made on behalf of the Council. This Forward Plan sets out the details of the 'key' and other major decisions which the Council expects to take during the next four month period. The Plan is available to the public 28 days before the beginning of each month.

# What is a Key Decision?

Any executive decision which is likely to result in the Council incurring significant expenditure or the making of savings where there is:

- a decision to spend £50,000 or more from an approved budget, or
- a decision to vire more than £10,000 from one budget to another, or
- a decision which would result in a saving of £10,000 or more to any budget head, or
- a decision to dispose or acquire any interest in land or buildings with a value of £50,000 or more, or
- a decision to propose the closure of, or reduction by more than ten (10) percent in the level of service (for example in terms of funding, staffing or hours of operation) provided from any facility from which Council services are supplied.

Any executive decision which will have a significant impact in environmental, physical, social or economic terms on communities living or working in one or more electoral wards. This includes any plans or strategies which are not within the Council's Policy Framework set out in Article 4 of the Council's Constitution.

## Are any other decisions included on the plan?

The Forward Plan also includes details of any significant issues to be considered by the Executive Cabinet, full Council and Overview and Scrutiny Committee. They are called "non-key decisions". Non-key decisions that will be made in private are also listed.

### How much notice is given of forthcoming decisions?

As far as possible and in the interests of transparency, the Council will seek to provide at least 28 clear days' notice of new key decisions (and many new non-key decisions) that are listed on this document. Where this is not practicable, such key decisions will be taken under urgency procedures (in accordance with Rule 15 (General Exception) and Rule 16 (Special Urgency) of the Access to information Procedure Rules). This will be indicated in the final column and a separate notice is also published with additional details.

### What information is included in the plan?

The plan will provide a description of the decision to be taken, who will make the decision and when the decision is to be made. The relevant Cabinet Member for each decision is listed. If you wish to make representations about the decision to be made, the contact details of the appropriate officer are also provided. Decisions which are expected to be taken in private (at a meeting of the Cabinet or by an individual Cabinet Member) are marked "private" and the reasons privacy is required will also be stated. Each issue is also listed separately on the website which will show more details including any Urgency Notices if issued.

# How is consultation and Community Engagement carried out?

We want all our communities to be given the opportunity to be involved in the decisions that affect them so before a decision is taken, where appropriate, community engagement activities are carried out. The Council's Community Engagement Strategy sets out a framework for how the Council engages with its customers and communities. Details of engagement activities may be found in reports when published. Alternatively you can contact the officer to whom representations may be made.

# Notice of Intention to Conduct Business in Private

Whilst the majority of the business at Cabinet meetings will be open to the public and media to attend, there will inevitably be some business to be considered that contains, for example, confidential, commercially sensitive or personal information. This is formal notice under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that the Cabinet meetings shown on this Forward Plan will be held partly in private because some of the reports for the meeting will contain either confidential information or exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it.

A list of the reports which are expected to be considered at this meeting in private are set out in a list on this Forward Plan. They are marked "private", including a number indicating the reason why the decision will be taken in private under the categories set out below:

- (1) information relating to any individual
- (2) information which is likely to reveal the identity of an individual
- (3) information relating the financial or business affairs of any particular person (including the authority holding that information)
- (4) information relating to any consultations or negotiations, or contemplated consultations or negotiations, in connection with any labour relations matter arising between the authority or a Minister of the Crown and employees of, or office holders under, the authority.
- (5) Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings.
- (6) Information which reveals that the authority proposes (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or (b) to make an order or direction under any enactment.
- (7) Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.

If you would like to make representations about any particular decision to be conducted in private at this meeting then please email: democratic.services@chesterfield.gov.uk. Such representations must be received in advance of 5 clear working days before the date Cabinet meeting itself, normally by the preceding Monday. The Council is required to consider any representations received as to why an item should not be taken in private and to publish its decision.

It is possible that other private reports may be added at shorter notice to the agenda for the Cabinet meeting or for a Cabinet Member decision.

# Huw Bowen Chief Executive

Copies of the Council's Constitution and agenda and minutes for all meetings of the Council may be accessed on the Council's website: <u>www.chesterfield.gov.uk</u>



#### Meeting Dates 2015/16

| <u>Cabinet</u>                               | <u>Council</u>      |
|--|---------------------|
| 2 June 2015*<br>16 June 2015<br>30 June 2015 |                     |
| 14 July 2015*<br>21 July 2015                | 22 July 2015        |
| 8 September 2015*<br>22 September 2015       |                     |
| 6 October 2015*<br>20 October 2015           | 14 October 2015     |
| 3 November 2015*<br>17 November 2015         |                     |
| 1 December 2015*<br>15 December 2015         | 16 December 2015    |
| 12 January 2016*<br>26 January 2016          |                     |
| 9 February 2016*<br>23 February 2016         | 25 February 2016    |
| 8 March 2016*<br>22 March 2016               |                     |
| 5 April 2016*<br>19 April 2016               | 27 April 2016 (ABM) |
| 3 May 2016*<br>17 May 2016<br>31 May 2016    | 11 May 2016 (ACM)   |

\*From 2015/16, Joint Cabinet and Employment and General Committee meet immediately prior to the first meeting of Cabinet each month

(To view the dates for other meetings please click here.)

#### Cabinet members and their portfolios are as follows:

| Leader and Cabinet Member   | Councillor John        |                        |
|-----------------------------|------------------------|------------------------|
| for Regeneration            | Burrows                |                        |
|                             |                        |                        |
| Deputy Leader and Cabinet   | Councillor Terry Gilby |                        |
| Member for Planning         |                        |                        |
| 5                           |                        |                        |
| Cabinet Member for Business | Councillor Ken Huckle  | Assistant Member       |
| Transformation              |                        | Councillor Keith Brown |
|                             |                        |                        |
| Cabinet Member for          | Councillor Sharon      | Assistant Member       |
| Governance                  | Blank                  | Councillor Mick Wall   |
| Cabinet Member for Health   | Councillor Chris       | Assistant Member       |
| and Wellbeing               | Ludlow                 | Councillor Helen       |
| 5                           |                        | Bagley                 |
| Cabinet Member for Housing  | Councillor Tom Murphy  | Assistant Member       |
|                             |                        | Councillor Sarah       |
|                             |                        | Hollingworth           |
| Cabinet Member for Town     | Councillor Amanda      | Assistant Member       |
| Centre and Visitor Economy  | Serjeant               | Councillor Jean Innes  |
|                             |                        |                        |
|                             |                        |                        |

# In addition to the Cabinet Members above, the following Councillors are voting Members for Joint Cabinet and Employment and General Committee

Councillor Helen Elliott Councillor Gordon Simmons Councillor John Dickinson Councillor Jean Innes Councillor Maureen Davenport

| Decision<br>No         | Details of the Decision to be Taken  | Decision to be<br>taken by                           | Relevant<br>Portfolio Holder                         | Earliest Date<br>Decision can<br>be Taken | Documents<br>to be<br>considered<br>by Decision<br>taker                 | Representations<br>may be made to<br>the following<br>officer by the<br>date stated       | Public or<br>Private                                | Decision<br>Under<br>Urgency<br>Provisions |
|------------------------|--|--|--|---|--|---|---|--|
| Key Decis              | ions   |  |  |   |  |   |   |  |
| Key<br>Decision<br>337 | <b>THI Scheme Project Evaluation</b><br>- to receive a final evaluation of the THI<br>project for Chesterfield Town Centre.                                      | Cabinet  | Deputy Leader<br>& Cabinet<br>Member for<br>Planning | 3 Nov 2015                                | Report of<br>Development<br>Management<br>and<br>Conservation<br>Manager | Paul Staniforth<br>Tel: 01246<br>345781<br>paul.staniforth@<br>chesterfield.gov.<br>uk    | Public  |  |
| Key<br>Decision<br>398 | Sale of CBC Land/Property  | Deputy Leader<br>& Cabinet<br>Member for<br>Planning | Deputy Leader<br>& Cabinet<br>Member for<br>Planning | 30 Oct 2015                               | Report of<br>Head of Kier  | Matthew Sorby<br>Tel: 01246<br>345800<br>matthew.sorby<br>@chesterfield.g<br>ov.uk        | Exempt<br>3<br>Contains<br>financial<br>information |  |
| Key<br>Decision<br>495 | Local Government Pension Scheme<br>To approve the revised Discretions in<br>accordance with the changes to the<br>Local Government Pension Scheme<br>Regulations | Cabinet<br>Council                                   | Cabinet<br>Member -<br>Business<br>Transformation    | 1 Dec 2015<br>16 Dec 2015                 | Report of HR<br>and Payroll<br>Lead                                      | Jane<br>Dackiewicz<br>Tel: 01246<br>345257<br>jane.dackiewicz<br>@chesterfield.g<br>ov.uk | Public  |  |
| Key<br>Decision<br>510 | <b>Community Infrastructure Levy</b><br>To approve the adoption of the<br>Community Infrastructure Levy, subject<br>for formal notification and consultation     | Cabinet<br>Council                                   | Deputy Leader<br>& Cabinet<br>Member for<br>Planning | 6 Oct 2015<br>14 Oct 2015                 | Report of<br>Strategic<br>Planning and<br>Key Sites<br>Manager           | Alan Morey<br>Tel: 01246<br>345371<br>alan.morey@ch<br>esterfield.gov.uk                  | Public  |  |

| Decision<br>No         | Details of the Decision to be Taken  | Decision to be taken by                                      | Relevant<br>Portfolio Holder   | Earliest Date<br>Decision can<br>be Taken | Documents<br>to be<br>considered<br>by Decision<br>taker  | Representations<br>may be made to<br>the following<br>officer by the<br>date stated  | Public or<br>Private  | Decision<br>Under<br>Urgency<br>Provisions |
|------------------------|--|--|--|---|---|--|---|--|
| Key<br>Decision<br>513 | Approval to Dispose of Miscellaneous<br>Housing Stock  | Cabinet  | Cabinet<br>Member -<br>Housing                                       | 20 Oct 2015                               | Report of<br>Housing<br>Service<br>Manager –<br>Business<br>Planning &<br>Strategy                                      | Alison Craig<br>Housing Tel:<br>01246 345156<br>alison.craig@ch<br>esterfield.gov.uk | Exempt<br>3<br>Contains<br>financial<br>information           |  |
| Key<br>Decision<br>537 | <b>Procurement Options</b><br>A paper providing options for the future<br>service delivery method for the<br>procurement service | Joint Cabinet<br>and<br>Employment &<br>General<br>Committee | Cabinet<br>Member -<br>Business<br>Transformation                    | 3 Nov 2015                                | Report of<br>Business<br>Transformati<br>on Manager   | Karen Brown<br>Tel: 01246<br>345293<br>karen.brown@c<br>hesterfield.gov.u<br>k       | Public  |  |
| Key<br>Decision<br>539 | Barrow Hill Environmental<br>Improvements Update<br>To update members on progress and<br>provide details of next stages          | Cabinet  | Cabinet<br>Member -<br>Housing                                       | 3 Nov 2015                                | Report of<br>Housing<br>Manager -<br>Business<br>Planning and<br>Strategy   | Alison Craig<br>Housing Tel:<br>01246 345156<br>alison.craig@ch<br>esterfield.gov.uk | Exempt<br>1<br>Information<br>relating to<br>an<br>individual |  |
| Key<br>Decision<br>540 | Asbestos Compliance Report<br>Asbestos management compliance<br>review and action plan   | Cabinet  | Cabinet<br>Member -<br>Housing,<br>Cabinet<br>Member -<br>Governance | 3 Nov 2015                                | Report of<br>Housing<br>Manager -<br>Business<br>Planning and<br>Strategy and<br>Business<br>Transformati<br>on Manager | Alison Craig<br>Housing Tel:<br>01246 345156<br>alison.craig@ch<br>esterfield.gov.uk | Public  |  |

| Decision<br>No         | Details of the Decision to be Taken   | Decision to be taken by | Relevant<br>Portfolio Holder                              | Earliest Date<br>Decision can<br>be Taken | Documents<br>to be<br>considered<br>by Decision<br>taker  | Representations<br>may be made to<br>the following<br>officer by the<br>date stated       | Public or<br>Private                                | Decision<br>Under<br>Urgency<br>Provisions |
|------------------------|---|-------------------------|---|---|---|---|---|--|
| Key<br>Decision<br>541 | <b>Cultural Venues Fees and Charges</b><br><b>2016</b><br>To review the scale of charges for lettings<br>at the Pomegranate Theatre, the Winding<br>Wheel, the Assembly Rooms in the<br>Market Hall and Hasland Village Hall for<br>2016. | Cabinet                 | Cabinet<br>Member - Town<br>Centre and<br>Visitor Economy | 17 Nov 2015                               | Report of<br>Cultural and<br>Visitor<br>Services<br>Manager   | Anthony<br>Radford<br>Tel: 01246<br>345339<br>anthony.radford<br>@chesterfield.g<br>ov.uk | Public  |  |
| Key<br>Decision<br>543 | Housing Related Support – an update   | Cabinet                 | Cabinet<br>Member -<br>Housing                            | 20 Oct 2015                               | Report of<br>Housing<br>Manage -<br>Customer<br>Division  | Julie McGrogan<br>Tel: 01246<br>345135<br>julie.mcgrogan<br>@chesterfield.g<br>ov.uk      | Exempt<br>3<br>Contains<br>financial<br>information |  |
| Key<br>Decision<br>545 | Budget Monitoring for 2015/16 and<br>Updated Medium Term Financial Plan   | Cabinet<br>Council      | Deputy Leader<br>& Cabinet<br>Member for<br>Planning      | 22 Sep 2015<br>14 Oct 2015                | Report of<br>Chief<br>Finance<br>Officer  | Barry Dawson<br>Tel: 01246<br>345451<br>barry.dawson@<br>chesterfield.gov.<br>uk          | Public  |  |
| Key<br>Decision<br>546 | <b>Car Park Investment Plan</b><br>To present a planned programme of<br>investment in Chesterfield town centre car<br>parks over the next five years.   | Cabinet                 | Cabinet<br>Member - Town<br>Centre and<br>Visitor Economy | 3 Nov 2015                                | Report of<br>Town Centre<br>Operations<br>Manager<br>Medium<br>Term<br>Parking<br>Strategy<br>2013/2016 | Andy Bond<br>Tel: 01246<br>345991<br>andy.bond@che<br>sterfield.gov.uk                    | Public  |  |

| Decision<br>No         | Details of the Decision to be Taken  | Decision to be<br>taken by | Relevant<br>Portfolio Holder                      | Earliest Date<br>Decision can<br>be Taken | Documents<br>to be<br>considered<br>by Decision<br>taker              | Representations<br>may be made to<br>the following<br>officer by the<br>date stated      | Public or<br>Private  | Decision<br>Under<br>Urgency<br>Provisions |
|------------------------|--|----------------------------|---|---|---|--|---|--|
| Key<br>Decision<br>547 | <b>Great Place: Great Service Update</b><br>To approve the focus and activity of the<br>Great Place: Great Service Programme<br>for the next 18 months.  | Cabinet<br>Council         | Cabinet<br>Member -<br>Business<br>Transformation | 20 Oct 2015<br>16 Dec 2015                | Report of<br>Executive<br>Director                                    | James Drury<br>james.drury@ch<br>esterfield.gov.uk                                       | Public  |  |
| Key<br>Decision<br>548 | <b>Review Statement of Licensing Policy</b><br>To adopt the revised statement of<br>licensing policy to regulate licensable<br>activities on licensed premises, by<br>qualifying clubs and at temporary events<br>in accordance with section 5 of the<br>Licensing Act 2003. | Cabinet<br>Council         | Cabinet<br>Member -<br>Health and<br>Wellbeing    | 1 Dec 2015<br>16 Dec 2015                 | Report of<br>Licensing<br>Manager                                     | Trevor Durham<br>Tel: 01246<br>345203<br>trevor.durham@<br>chesterfield.gov.<br>uk       | Public  |  |
| Key<br>Decision<br>549 | Environmental Health Fees and<br>Charges 2016-17<br>To approve the fees and charges for<br>environmental health services for 2016-<br>17.  | Cabinet                    | Cabinet<br>Member -<br>Health and<br>Wellbeing    | 15 Dec 2015                               | Report of<br>Environment<br>al Health<br>Manager                      | Russell Sinclair<br>Tel: 01246<br>345397<br>russell.sinclair@<br>chesterfield.gov.<br>uk | Public  |  |
| Key<br>Decision<br>550 | Parkside – Allocations/Charges and<br>Support  | Cabinet                    | Cabinet<br>Member -<br>Housing                    | 20 Oct 2015                               | Report of<br>Housing<br>Services<br>Manager -<br>Customer<br>Division | Julie McGrogan<br>Tel: 01246<br>345135<br>julie.mcgrogan<br>@chesterfield.g<br>ov.uk     | Exempt<br>3<br>relating to<br>financial or<br>business<br>affairs |  |

| Decision<br>No         | Details of the Decision to be Taken  | Decision to be<br>taken by                                   | Relevant<br>Portfolio Holder                      | Earliest Date<br>Decision can<br>be Taken | Documents<br>to be<br>considered<br>by Decision<br>taker | Representations<br>may be made to<br>the following<br>officer by the<br>date stated | Public or<br>Private  | Decision<br>Under<br>Urgency<br>Provisions |
|------------------------|--|--|---|---|--|---|---|--|
| Key<br>Decision<br>554 | Approval of the Council's<br>Safeguarding Children and<br>Vulnerable Adults Policy and<br>Procedures | Joint Cabinet<br>and<br>Employment &<br>General<br>Committee | Cabinet<br>Member -<br>Health and<br>Wellbeing    | 3 Nov 2015                                | Report of<br>Policy<br>Manager                           | Donna Reddish<br>Tel: 01246<br>345307<br>donna.reddish@<br>chesterfield.gov.<br>uk  | Public  |  |
| Key<br>Decision<br>557 | Review of Fees and Charges for<br>Outdoor Recreation 2016/17   | Cabinet  | Cabinet<br>Member -<br>Health and<br>Wellbeing    | 17 Nov 2015                               | Report of<br>Environment<br>al Services<br>Manager       | Mel Henley<br>melhenley@che<br>sterfield.gov.uk                                     | Public  |  |
| Key<br>Decision<br>558 | Review of Cemeteries Fees and<br>Charges for 2016/17   | Cabinet  | Cabinet<br>Member -<br>Health and<br>Wellbeing    | 17 Nov 2015                               | Report of<br>Environment<br>al Services<br>Manager       | Mel Henley<br>melhenley@che<br>sterfield.gov.uk                                     | Public  |  |
| Key<br>Decision<br>559 | Review of Fees and Charges for<br>Waste and Recycling 2016/17  | Cabinet  | Cabinet<br>Member -<br>Health and<br>Wellbeing    | 17 Nov 2015                               | Report of<br>Environment<br>al Services<br>Manager       | Mel Henley<br>melhenley@che<br>sterfield.gov.uk                                     | Public  |  |
| Key<br>Decision<br>559 | Outstanding Debts For Write Off<br>Including insolvency related debts and<br>other bad debts         | Cabinet<br>Member for<br>Business<br>Transformatio<br>n      | Cabinet<br>Member -<br>Business<br>Transformation | 3 Nov 2015                                | Report of<br>Chief<br>Finance<br>Officer                 | Maureen Madin<br>Tel: 01246-<br>345487<br>maureen.madin<br>@chesterfield.g<br>ov.uk | Exempt<br>3<br>Relating to<br>financial or<br>business<br>affairs |  |

| Decision<br>No         | Details of the Decision to be Taken              | Decision to be taken by                              | Relevant<br>Portfolio Holder                         | Earliest Date<br>Decision can<br>be Taken | Documents<br>to be<br>considered<br>by Decision<br>taker                              | Representations<br>may be made to<br>the following<br>officer by the<br>date stated           | Public or<br>Private  | Decision<br>Under<br>Urgency<br>Provisions |
|------------------------|--|--|--|---|---|---|---|--|
| Key<br>Decision<br>560 | Review of crèche services                        | Cabinet  | Cabinet<br>Member -<br>Health and<br>Wellbeing       | 3 Nov 2015                                | Report of<br>Sports and<br>Leisure<br>Manager   | Mick Blythe<br>Tel: 01246<br>345101<br>mick.blythe@ch<br>esterfield.gov.uk                    | Exempt<br>3, 4<br>Relating to<br>financial or<br>business<br>affairs and<br>labour<br>relations             |  |
| Private Ite            | ms (Non Key Decisions)                           |  |  |   |   |   |   |  |
| Non-Key<br>363         | Application for Home Repairs<br>Assistance       | Cabinet<br>Member -<br>Housing                       | Cabinet<br>Member -<br>Housing                       | 30 Oct 2015                               | Report of<br>Business<br>Planning and<br>Strategy<br>Manager -<br>Housing<br>Services | Jane Thomas<br>jane.thomas@c<br>hesterfield.gov.u<br>k  | Exempt<br>1, 3<br>Information<br>relating to<br>an<br>individual<br>and relating<br>to financial<br>affairs |  |
| Non-Key<br>367         | Lease of Commercial and Industrial<br>Properties | Deputy Leader<br>& Cabinet<br>Member for<br>Planning | Deputy Leader<br>& Cabinet<br>Member for<br>Planning | 30 Oct 2015                               | Report of<br>Kier Asset<br>Management   | Christopher<br>Oakes<br>Tel: 01246<br>345346<br>christopher.oak<br>es@chesterfield<br>.gov.uk | Exempt<br>3<br>Information<br>relating to<br>financial or<br>business<br>affairs                            |  |

| Decision<br>No | Details of the Decision to be Taken   | Decision to be taken by                                   | Relevant<br>Portfolio Holder                         | Earliest Date<br>Decision can<br>be Taken | Documents<br>to be<br>considered<br>by Decision<br>taker | Representations<br>may be made to<br>the following<br>officer by the<br>date stated | Public or<br>Private                                | Decision<br>Under<br>Urgency<br>Provisions |
|----------------|---|---|--|---|--|---|---|--|
| Non-Key<br>374 | Appointment of Independent Persons  | Standards and<br>Audit<br>Committee<br>Cabinet<br>Council | Cabinet<br>Member -<br>Governance                    | 23 Sep 2015<br>6 Oct 2015<br>14 Oct 2015  | Report of<br>Monitoring<br>Officer                       | Gerard Rogers<br>Tel: 01246<br>345310<br>gerard.rogers@<br>chesterfield.gov.<br>uk  | Exempt<br>1<br>Contains<br>personal<br>information  |  |
| Non-Key<br>375 | Settlement of dilapidation claim in<br>respect of Council's former rented<br>property at Whitting Road,<br>Chesterfield.  | Deputy Leader<br>and Cabinet<br>Member for<br>Planning    | Deputy Leader<br>& Cabinet<br>Member for<br>Planning | 1 Oct 2015                                | Report of<br>Keir  | Linda Martin<br>Tel: 01246<br>345445<br>linda.martin@ch<br>esterfield.gov.uk        | Exempt<br>3<br>Contains<br>financial<br>information |  |
| Non Key [      | Decisions   |   |  | •   |  |   |   |  |
| Non-Key<br>41  | Public Private Partnerships (PPP)<br>Update<br>To note performance and ongoing work.  | Cabinet   | Cabinet<br>Member -<br>Business<br>Transformation    | 20 Oct 2015                               | Report of<br>Executive<br>Director                       | James Drury<br>james.drury@ch<br>esterfield.gov.uk                                  | Public  |  |
| Non-Key<br>42  | <b>Treasury Management Report 2014/15</b><br><b>and Monitoring Report 2015/16</b><br>To review the treasury management<br>activities of the Council for 2014/15 and<br>for the first 5 months of 2015/16 to<br>ensure compliance with the Chartered<br>Institute of Public Finance and<br>Accountancy (CIPFA) Prudential Code<br>and the Council's approved policies. | Cabinet<br>Standards and<br>Audit<br>Committee<br>Council | Deputy Leader<br>& Cabinet<br>Member for<br>Planning | 22 Sep 2015<br>23 Sep 2015<br>14 Oct 2015 | Report of<br>Chief<br>Finance<br>Officer                 | Barry Dawson<br>Tel: 01246<br>345451<br>barry.dawson@<br>chesterfield.gov.<br>uk    | Public  |  |

| Decision<br>No | Details of the Decision to be Taken                | Decision to be taken by  | Relevant<br>Portfolio Holder                              | Earliest Date<br>Decision can<br>be Taken | Documents<br>to be<br>considered<br>by Decision<br>taker  | Representations<br>may be made to<br>the following<br>officer by the<br>date stated | Public or<br>Private | Decision<br>Under<br>Urgency<br>Provisions |
|----------------|--|--|---|---|---|---|----------------------|--|
| Non-Key<br>45  | Modification of Off-street Parking<br>Places Order | Cabinet<br>Member for<br>Town Centre<br>and Visitor<br>Economy | Cabinet<br>Member - Town<br>Centre and<br>Visitor Economy | 5 Oct 2015                                | Report of<br>Parking and<br>CCTV<br>Manager and<br>Local<br>Government<br>and<br>Regulatory<br>Law<br>Manager | Gerard Rogers<br>Tel: 01246<br>345310<br>gerard.rogers@<br>chesterfield.gov.<br>uk  | Public               |  |